



CBSE Affiliation No: **1630516**  
School Code: **20507**

**St. Stephen's School**  
TOGAN (near OMAXE – New Chandigarh)  
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**CLASS 8**  
**BOOK LIST (2026 - 2027)**

**TEXT BOOKS**

| SUBJECT        | SN | TITLE                                                     | Publisher |
|----------------|----|-----------------------------------------------------------|-----------|
| English        | 1  | POORVI-Textbook of English for Grade 8                    | NCERT     |
| Hindi          | 2  | Malhaar- कक्षा 8 के लिए हिन्दी की पाठ्यपुस्तक             | NCERT     |
| Punjabi        | 3  | Punjabi Pustak-8 (Duji Bhasha)                            | PSEB      |
| Mathematics    | 4  | GANITA PRAKASH- Part-I<br>Textbook of Mathematics Grade 8 | NCERT     |
|                | 5  | GANITA PRAKASH Part-II<br>Textbook of Mathematics Grade 8 | NCERT     |
| Science        | 6  | Curiosity-Textbook of Science for Grade 8                 | NCERT     |
| Social Science | 7  | Exploring Society: India and Beyond Part-I                | NCERT     |
|                | 8  | Exploring Society: India and Beyond Part-II               | NCERT     |
| I.T.           | 9  | Byte Code - 8                                             | KIPS      |

**NOTEBOOKS**

| S. No. | DESCRIPTION                                                                 | SIZE      | ITEMS       |
|--------|-----------------------------------------------------------------------------|-----------|-------------|
| 1.     | Single Line Long Notebook (30cm × 20cm)<br>Plastic cover with strips        | 196 Pages | 6 + 4* = 10 |
| 2.     | Single Line Long Notebook (30cm × 20cm) for IT<br>Plastic cover with strips | 124 Pages | 1           |
| 3.     | Single Line Notebook (24cm x 18cm) for daily<br>Handwriting Practice        | 96 Pages  | 1           |
| 4.     | A4 Size Art File                                                            | 18 Pages  | 1           |
| 5.     | Graph Notebook (10 Pages)                                                   | 10 graphs | 1           |

\* Parents are advised to keep the extra Single Line Long Notebooks (30cm x 20cm) of 196 Pages for Term-II.

**STATIONERY ITEMS**

| S.No. | DESCRIPTION                                    | ITEMS |
|-------|------------------------------------------------|-------|
| 1.    | Black (Thin) Permanent Marker                  | 1     |
| 2.    | Camlin Artistic Water Colour Cakes (18 Shades) | 1Pkt  |
| 3.    | Set of Pencil Colours (Small)                  | 1Pkt  |
| 4.    | Blue Gel Pens                                  | 2     |
| 5.    | HB Pencils (Apsara)                            | 2     |
| 6.    | SIMPLE Pencil Pouch                            | 1     |
| 7.    | Fevi-Stick (Small)                             | 1     |
| 8.    | Protractor (Camlin)                            | 1     |
| 9.    | Small 6" (inch) Plastic Scale                  | 1     |

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