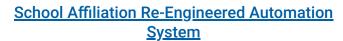




SARAS 4.0







APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. STEPHINS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630516
3	SCHOOL CODE (IF APPLICABLE)	20507
4	COMPLETE ADDRESS WITH PIN CODE	NEAR OMAXE NEW CHANDIGARH , sas nagar, PUNJAB - 160014
5	PRINCIPAL NAME	Cajetan Vincent ROY DA SILVA
6	PRINCIPAL QUALIFICATION	MA (English), BEd
7	SCHOOL EMAIL ID	roydasilva@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815421226

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://stephenstogan.com/images/pdf_files/SchoolLettviwAffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://stephenstogan.com/images/pdf_files/1630516TrustDeed.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://stephenstogan.com/images/pdf_files/1630516NoObjectionCertificate.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://stephenstogan.com/images/pdf_files/1630516RecognitionCertificate.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://stephenstogan.com/images/pdf_files/1630516BuildingSafetyCertificate.PDF

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://stephenstogan.com/images/pdf_files/1630516FireSafety.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://stephenstogan.com/images/pdf_files/1630516Affidavit.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://stephenstogan.com/images/pdf_files/1630516DrinkingWaterTesting.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		
1	FEE STRUCTURE OF THE SCHOOL	http://stephenstogan.com/images/pdf_files/1630516AdmissionFeeStructureSession20232024.pdf
2	ANNUAL ACADEMIC CALENDER	http://stephenstogan.com/images/pdf_files/1630516SchoolCalendarListofHolidays.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://stephenstogan.com/images/pdf_files/1630516SchoolManagementCommittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://stephenstogan.com/images/pdf_files/1630516ParentTeacherAssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://stephenstogan.com/images/pdf_files/1630516ThreeYearResult20212023.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Cajetan Vincent ROY DA SILVA
2	TOTAL NO. OF TEACHERS	40
	PGT	27
	TGT	8
	PRT	5

3	TEACHERS SECTION RATIO	3
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	55	55	100	

RESULT CLASS: XII

NO.	2023	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	35224
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oNVg5WuGgLI

SAVE PDF